# CAMPAIGN FINANCIAL REPORT

***(All of the information in this report is public information)***

Name of candidate, committee or corporation SHELDON LEE SHEPARD

Office sought or ballot question ZIMMERMAN CITY COUNCIL District

Type of report
- X Candidate report
- ___ Campaign committee report
- ___ Association or corporation report
- ___ Final report

Period of time covered by report:

from 8/18 to 10/18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ ___ TOTAL CASH-ON-HAND $ ___

IN-KIND + $ ___

TOTAL AMOUNT RECEIVED = $ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| *Date* | *Purpose* | *Amount* |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | **TOTAL** | 0 |

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## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ___

| *Date* | *Purpose* | *Name and Address of Recipient* | *Expenditure or Contribution Amount* |
|---|---|---|---|
| | | | |
| | | | |
| | | **TOTAL** | |

I certify that this is a full and true statement. Sheldon Shepard (Signature) 11/5/18 (Date)

Printed Name SHELDON SHEPARD Telephone 7633772370 Email (if available) ___

Address 26352 9TH ST W ZIMMERMAN

For Office Use Only: Name Office Report